



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**A meeting of the CABINET will be held at the Council Chamber, The Pavilions,  
Cambrian Park, Clydach Vale, Tonypandy, CF40 2XX  
Thursday, 17th October, 2019 at 10.30 am**

**Contact: Emma Wilkins - Principal Executive & Regulatory Business Officer (Tel No.  
01443 424110)**

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5pm on the Tuesday, 15 October 2019 Councillors and Members of the public should stipulate if this address will be in the medium of English or Welsh.

It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please email:- [ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk](mailto:ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk)

**ITEMS FOR CONSIDERATION**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2. MINUTES**

To receive the minutes of the Cabinet meetings held on the 11<sup>th</sup> and 24<sup>th</sup> September as accurate records.

**3. MAKING A DIFFERENCE: THE COUNCIL'S DRAFT CORPORATE PLAN 2020-2024 FOR CONSULTATION**

To receive the report of the Chief Executive setting out a new draft Corporate Plan from 2020/21 – 2024/25, including the Council's vision priorities and objectives, following pre-scrutiny by the Overview & Scrutiny Committee on the 23<sup>rd</sup> September 2019.

**(Pages 29 - 60)**

**4. RHONDDA CYNON TAF LOCAL DEVELOPMENT PLAN REVIEW REPORT**

To receive the report of the Director of Prosperity and Development presenting Cabinet with the Local Development Plan (LDP) Review Report, outlining the key considerations and conclusions of the review of the Plan.

**(Pages 61 - 144)**

**5. PROPOSALS FOR A DRAFT DELIVERY AGREEMENT FOR THE RHONDDA CYNON TAF REVISED LOCAL DEVELOPMENT PLAN**

To receive the report of the Director of Prosperity and Development seeking Cabinet approval for the content and conclusions of the Draft Delivery Agreement and subsequent targeted consultation on the document.

**(Pages 145 - 224)**

**6. COMMUNITY INFRASTRUCTURE LEVY ('CIL')**

To receive the report of the Director of Prosperity and Development seeking Cabinet's approval of the contents of the CIL Annual Monitoring Report, following pre-scrutiny by the Finance & Performance Scrutiny Committee.

**(Pages 225 - 244)**

**7. WARMER HOMES: A FUEL POVERTY STRATEGY FOR RHONDDA CYNON TAF**

To receive the report of the Director of Prosperity and Development setting out the Council's Fuel Poverty Strategy for the period 2019 - 2023.

**(Pages 245 - 266)**

**8. HWB TRANSFORMATION PROGRAMME FUNDING**

To receive the report of the Director of Finance and Digital Services advising Members of the receipt of funding from Welsh Government as part of the Hwb transformation programme for improving the use of digital technology for teaching and learning in schools.

**(Pages 267 - 272)**

**9. THE DIGITAL WORK PROGRAMME - UPDATE**

To receive the report of the Director of Finance and Digital Services providing an update on the Digital Work Programme which underpins the objectives stated in the Council's Digital Strategy 2020.

**(Pages 273 - 282)**

**10. FRONTLINE SERVICES - HIGHWAYS IMPROVEMENT SCHEMES**

To receive the report of the Group Director Prosperity, Development and Frontline Services providing Members with an update on the progress made to date in respect of the Highway Improvement Scheme.

**(Pages 283 - 292)**

**11. LICENSING ACT 2003 -NEW STATEMENT OF LICENSING POLICY 2020 - 2025**

To receive the report of the Director of Public Health, Protection and Community Services seeking Cabinet Member endorsement of the Draft New Statement of Licensing Policy (Alcohol, Entertainment and Late Night Refreshment) 2020 – 2025.

**(Pages 293 - 354)**

**12. COUNCIL AND ARTS COUNCIL OF WALES INVESTMENT IN THE ARTS**

To receive the report of the Director of Public Health, Protection and Community Services providing Members with information on the Council and Arts Council of Wales capital and revenue investments to the arts in Rhondda Cynon Taf during 2018/19 and 2019/20 to-date.

**(Pages 355 - 374)**

**13. ENGAGEMENT ON THE COUNCIL'S BUDGET 2020/21**

To receive the report of the Service Director, Democratic Services & Communication providing Members with details of the Council's proposed engagement in respect of the Budget 2020/21.

**(Pages 375 - 380)**

**14. RECOMMENDATIONS OF THE FOOD REGISTER SCRUTINY WORKING GROUP**

To receive the report of the Service Director of Democratic Services & Communication presenting Members with the recommendations of the Food Register Scrutiny Working Group.

**(Pages 381 - 386)**

**15. RECOMMENDATION OF THE SCRUTINY WORKING GROUP - COMMUNAL RECYCLING**

To receive the report of the Service Director, Democratic Services & Communication providing Members with the recommendations of the Communal Recycling Scrutiny Working Group.

**(Pages 387 - 442)**

**16. DIRECTOR SOCIAL SERVICES ANNUAL REPORT**

To receive the report from the Group Director, Community & Children's Services providing Cabinet Members with the final Director of Social Services Annual Report prior to its publication.

**(Pages 443 - 494)**

**17. LEADERS SCHEME OF DELEGATION**

To receive the [Leaders Scheme of Delegation](#) following the recent

amendments which include:

- Membership to the Council's Twinning Steering Group
- The creation of a Climate Change - Cabinet Steering Group

**18. URGENT ITEMS**

To consider any urgent business as the Chairman feels appropriate.

A handwritten signature in black ink, appearing to read 'A. Smith', is written over a faint, circular official stamp. The signature is fluid and cursive.

**Service Director of Democratic Services & Communication**

**Circulation:-**

**Councillors:** Councillor A Morgan (Chair)  
Councillor M Webber (Vice-Chair)  
Councillor R Bevan  
Councillor A Crimmings  
Councillor G Hopkins  
Councillor M Norris  
Councillor J Rosser  
Councillor R Lewis  
Councillor C Leyshon

**Officers:**

Chris Bradshaw, Chief Executive  
Christian Hanagan, Service Director of Democratic Services & Communication  
Gio Isingrini, Group Director Community & Children's Services  
Nigel Wheeler, Group Director – Prosperity, Development & Frontline Services  
Paul Mee, Director, Public Health, Protection & Community Services  
Richard Evans, Director of Human Resources  
Simon Gale, Director of Prosperity & Development  
Andy Wilkins (Legal), Director of Legal Services  
Barrie Davies, Director of Finance & Digital Services  
Gaynor Davies, Director of Education and Inclusion Services  
David Powell, Director of Corporate Estates  
Derek James, Service Director – Prosperity & Development